

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

Parlement Technologies, Inc.  
(f/k/a Parler LLC, f/k/a Parler Inc.)

Debtor.

Chapter 11

Case No. 24-10755 (CTG)

**Re: Docket No. 236 & 252**

**NOTICE OF FILING OF SECOND AMENDED  
COMBINED CHAPTER 11 PLAN OF LIQUIDATION AND  
DISCLOSURE STATEMENT FOR PARLEMENT TECHNOLOGIES, INC.**

**PLEASE TAKE NOTICE** that, on January 13, 2025, the debtor and debtor in possession (the “Debtor”) in the above-captioned chapter 11 case filed the *Joint Combined Chapter 11 Plan of Liquidation and Disclosure Statement for Parlement Technologies, Inc.* [Docket No. 236], with the United States Bankruptcy Court for the District of Delaware (the “Court”).

**PLEASE TAKE NOTICE** that, on June 10, 2025, the Debtor filed the *Amended Combined Chapter 11 Plan of Liquidation and Disclosure Statement for Parlement Technologies, Inc.* [Docket No. 252] (the “Amended Plan”), with the Court.

**PLEASE TAKE FURTHER NOTICE** that, attached hereto as **Exhibit A** is a further amended version of the Amended Plan (the “Second Amended Plan”). For the convenience of the Court and all parties in interest, attached hereto as **Exhibit B** is a blackline reflecting modifications made to the Second Amended Plan.

**PLEASE TAKE FURTHER NOTICE** that, the Debtors reserve all rights to further amend, revise, modify, or supplement the Second Amended Plan.

*[Signature page follows]*

Dated: July 3, 2025  
Wilmington, Delaware

Respectfully submitted,

/s/ James R. Risener III

Jeremy W. Ryan (No. 4057)

R. Stephen McNeill (No. 5210)

James R. Risener III (No. 7334)

Sameen Rizvi (No. 6902)

**POTTER ANDERSON & CORROON LLP**

1313 N. Market Street, 6<sup>th</sup> Floor

Wilmington, Delaware 19801

Telephone: (302) 984-6000

Facsimile: (302) 658-1192

Email: [jryan@potteranderson.com](mailto:jryan@potteranderson.com)

[rmcneill@potteranderson.com](mailto:rmcneill@potteranderson.com)

[jrisener@potteranderson.com](mailto:jrisener@potteranderson.com)

[srizvi@potteranderson.com](mailto:srizvi@potteranderson.com)

*Counsel for the Debtor and Debtor in Possession*

**EXHIBIT A**

**(Second Amended Plan)**

**EXHIBIT B**

**(Blackline)**